

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF MUHLENBERG COUNTY)	
WATER DISTRICT (A) FOR A CERTIFICATE)	
OF PUBLIC CONVENIENCE AND NECESSITY)	
(1) APPROVING THE CONSTRUCTION OF NEW)	
PLANT FACILITIES; (2) APPROVING THE)	
ISSUANCE OF CERTAIN SECURITIES; AND)	
(3) AUTHORIZING ADJUSTMENT OF WATER)	
SERVICE RATES AND CHARGES; AND (B))	
FOR AN ORDER APPROVING THE MERGER OF)	
MUHLENBERG COUNTY WATER DISTRICT AND)	CASE NO. 9539
MUHLENBERG COUNTY WATER DISTRICT -)	
GRAHAM UNDER THE TERMS OF KRS 74.363)	
AND THE APPLICATION OF ESTABLISHED)	
RATES OF MUHLENBERG COUNTY WATER)	
DISTRICT TO THE CUSTOMERS OF)	
MUHLENBERG COUNTY WATER DISTRICT -)	
GRAHAM)	

O R D E R

IT IS ORDERED that Muhlenberg County Water District ("Muhlenberg") shall file an original and eight copies of the following information with the Commission, with a copy to all parties of record. The information requested herein is due no later than November 26, 1986. If the information cannot be provided by this date, you should submit a motion for an extension of time stating the reason a delay is necessary and include a date by which it will be furnished. Such motion will be considered by the Commission. Careful attention should be given to copied material to insure that it is legible. Muhlenberg shall furnish with each response the name of the witness who will be available at the public hearing for responding to questions concerning each item of information requested.

In response to the supplemental tariffs filed with the Commission on August 20, 1986, please provide cost justification for each of the following charges. Cost justification forms are attached for your convenience.

(A)	Delinquent Service Charge	\$ 15.00
(B)	Tap Fee 2 Inch Connection	750.00
(C)	Tap Fee 1 1/2 Inch Connection	550.00
(D)	Tap Fee 1 Inch Connection	450.00
(E)	Reconnect Fee	15.00
(F)	Six Inch Fireplug	1,200.00

Done at Frankfort, Kentucky, this 13th day of November, 1986.

PUBLIC SERVICE COMMISSION


For the Commission

ATTEST:

Executive Director